



# **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*Howard Sell*

*Richard Gorr*

*Eugene Schroeder*

## ***Meeting Notice***

***Date: April 17, 2007 Time: 8:45 AM***

***Location: Lower Level Safety Building, Green Lake WI***

### **AGENDA**

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| <ol style="list-style-type: none"><li>1. Certification of Open Meeting Law</li><li>2. Agenda</li><li>3. Resolutions &amp; Ordinances<ul style="list-style-type: none"><li>• Part-time Courthouse Security Officer</li></ul></li><li>4. Recess 8:55 AM until after County Board ( 2 PM or immediately after adjournment of County Board if later than 2 PM)</li><li>5. Minutes 3/14/07</li><li>6. Public Comments 3 Min Limit</li><li>7. Appearances<ul style="list-style-type: none"><li>• Re: Juvenile Detention Costs</li><li>• Gary Podoll - 911</li><li>• Davel Engineering, Kenneth Giacoletto, Ted Dominowski</li><li>Re: Review of Roads and Road Names Lawsonia Estates</li></ul></li><li>8. Correspondence</li><li>9. Department Comments<ul style="list-style-type: none"><li>• National Volunteer Week</li><li>• New Employee Interviews</li></ul></li></ol> | <ol style="list-style-type: none"><li>10. New Jail Discussion</li><li>11. Receipts &amp; Reports</li><li>12. Purchase Requests<ul style="list-style-type: none"><li>• Impound Area</li><li>• Secure Fence</li><li>• Light Bars and Radar</li></ul></li><li>13. Resolutions &amp; Ordinances<ul style="list-style-type: none"><li>• Part-time Corrections Officer</li></ul></li><li>14. Claims</li><li>15. Future Agenda Items for Action &amp; Discussion</li><li>16. Next Meeting Date; May 9<sup>h</sup> 4:30PM</li><li>17. Closed Session Per §19.85(1); (c) Interviews Communication/Corrections 3:00 PM, Considering Employment Performance Evaluation Data (DA) (d) Crime prevention (g) Confer with legal counsel.</li><li>18. Resume Open session</li><li>19. Adjourn</li></ol> |
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Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,  
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 before Noon on the date of the meeting.